

# Bound Manuscripts and Antiquarian Materials Collection

<b>Title</b>	Bound Manuscripts and Antiquarian Materials Collection
<b>Dates:</b>	c. 1000-1987
<b>Abstract:</b>	This collection contains bound manuscripts and antiquarian materials ranging from diaries, to religious text and legers.
<b>Extent:</b>	This collection contains 110 items including correspondence, religious text, journals, diaries, manuscript leaves and bound manuscripts.
<b>Languages:</b>	English, Archaic English, Greek, Miniscule Greek, Ancient and Modern Greek, Latin, French, Arabic, Persian, Ancient Syriac, Hebrew, German, Italian, Japanese, Samaritan, Armenian Calligraphy, Batak Script, Cuneiform, Burmese, Ge'ez Ancient Language of the Coptic Church, Coptic, Mohawk, and Hindi.
<b>Repository:</b>	Drew University Library, Madison, NJ

## Scope and Content Note:

Drew University's Bound Manuscripts Collection contains 110 manuscripts and other bound and unbound materials. The items in this collection represent a wide and diverse group ranging from religious text, personal journals and manuscripts, and correspondence. The earliest material dates from the 11th century with the rest of the collection continuing through the 1900's.

Each item description contains the date, language, dimensions, number of pages, and any additional information on the manuscript.

## Administrative Information

### Restrictions

One copy may be made of each document for research purposes, if the condition of the allows. Permission to publish must be obtained from the Drew University Library. Researchers are responsible for further restrictions.

### Preferred Citation

[Item, date]. Bound Manuscripts Collection. Drew University Library

## **Processors**

Maura Kelly 2022, Veronica Madrigal 2022

## **Index Terms**

### **People**

Tipple, Ezra Squire, 1861-1936 (lcnaf)  
Mutanabbi, Abuu al-Tayyib Ahmad ibn al-Husayn, 915 or 916-965 (lcnaf)  
Smith, J.C. (Johm C.), 1809-1883 (lcnaf)  
Long, Charles, A.E. (Charles Albert Eugene), 1870- (lcnaf)

### **Donors**

Albert L. Long  
John F. Hurst, Third President of Drew University/Theological Seminary  
Professor R. W. Rogers  
Mrs. Henry C. Miller  
Bishop Archer  
Bishop Hurst  
Edward W. Blyden  
Susan Bynum  
Charles Egeston  
Reverend George E. Thomas  
F. E. Maser

### **Subjects**

History- 11<sup>th</sup> Century (lcsh)  
History – 12<sup>th</sup> Century (lcsh)  
History- 13<sup>th</sup> Century (lcsh)  
History – 14<sup>th</sup> Century (lcsh)  
History – 15<sup>th</sup> Century (lcsh)  
History – 16<sup>th</sup> Century (lcsh)  
History – 17<sup>th</sup> Century (lcsh)  
History – 18<sup>th</sup> Century (lcsh)  
History – 19<sup>th</sup> Century (lcsh)  
History- 20<sup>th</sup> Century (lcsh)  
Manuscripts (lcsh)  
United States – History—Revolution, 1775-1783 (lcsh)  
Scrolls (lcsh)  
Diary Fiction (lcsh)

### Types of Materials

-Manuscripts (bound and unbound)

-Leaves

- Bark Books
- Letters/Correspondence
- Diaries
- Notebooks
- Religious Material (Bibles, Qur'ans, Sermon Diaries)
- Calligraphy leaves
- Photographs
- Illustrations
- Memorabilia (Albert L. Long)
- Scrolls
- Accordion Style images/leaves (not sure what to call them)
- Facsimiles
- Dye test/sample box and notebook
- Indentures
- Unbound notes
- Microfilm
- Decorative and non decorative boxes that have a book inside them

# Container List

## **BMC #1:**

Name: Lectionary of the Gospels

Year: 11th Century (re NKH)

Language: Greek

Pages: 247 Folios, 2 columns, 27

Dimensions: 33 x 25.7 x 10 cm

Book Information: Parchment that was treated for red mold, so the pages are purple now. Provincial Scriptorium (reign of Constantinople). 1 scribe.

## **BMC #2:**

Name: Second Half of Lectionary of the Gospels

Year: 11th or early 12th Century (re NKH)

Language: Greek

Pages: 334 folios, 2 columns, 19

Dimensions: 33.4 x 23.4 x 11.6 cm

Book Information: Heavy White Parchment. Probably the reign of Constantinople. Three scribes, two in the 11th century and one in the 13th or 14th century.

## **BMC #3:**

Name: Lectionary of the Gospels dated 1147-1148

Year: 12th Century

Language: Greek

Pages: 175 folios, 2 columns, 25-26 lines

Dimensions: 26.5 x 22 x 6.3 cm

Book Information: Parchment. Written by Mileas Cheilas. Iconium lectionary. Provincial monastic scriptorium region of Epiros.

## **BMC #4:**

Name: Book of Epistles or *Acts and Epistles*

Year: Dated 1366 and 1369

Language: Latin

Pages: 103 folios, 1 column, 23 lines

Dimensions: 29.4 x 21.5 x 4.8 cm

Book Information: Monastery in Constantinople region? 1 scribe = Ioasaph II. Parchment.

## Box 1

### **BMC #5:**

Name: Two Leaves of Gospel Commentary

Year: 11th Century

Language: Greek  
Pages: 2 leaves  
Dimensions: 11.12 x 8.7 cm  
Book Information: Greek, MS ouvellum.

**BMC #6:**

Name: Jacobite Christian Book of Charms  
Year: 13th Century  
Language: Ancient Syriac  
Pages: 83  
Dimensions: 8.4 x 6.5 x 2.4 cm  
Book Information: Supplemental Documents: 2 papers included in bag: Library description of book by "A.L. Longshand", and library reference card.

**BMC #7:**

Name: *Psalterium Davidis, cum calendario*. Ms.on vellum  
Year: 14th century  
Language: Latin  
Pages: 82, 1 column, 24 lines  
Dimensions: 16.5 x 12.5 x 3.4 cm  
Book Information: Vellum. The calendar and the first leaf are of a later date than the rest of the manuscript.

**BMC #8:**

Name: MS leaves (binding fragments). Latin, Psalms, 14th c.?  
Year: 14th century  
Language: Latin  
Pages: 22  
Dimensions: 27 x 21 x 2.5 cm  
Book Information: Compilation manuscript, binding/cover and the first few pages added later when rebound.

**BMC #9:**

Name: Four Gospels  
Year: 16th Century  
Language: Latin  
Pages: 194 folios, 1 column, 17 lines.  
Dimensions: 21.8 x 16.5 x 4 cm  
Book Information: 1 Anonymous Scribe.  
Provenance: From the Island of Marmara, bought in Constantinople in 1896, Albert L. Long mentioned/asked Dr. Gregory to look at the leaves October 2nd, 1899.

**BMC #10:**

Name: Lectionary of the Gospels

Year: 16th century

Language: Greek

Pages: 18 pages, 12 folios

Dimensions: 21.4 x 7 cm & 21.4 x 15.5 cm (column size), 29.1 x 22 x 1 cm (book size)

Provenance: Purchased in Constantinople on August 17th, 1892 as 12 loose leaves, which were bound later.

**BMC #11:**

Name: Gennadius, patr. of Constantinople. [On the denial of Peter]

Year: pre- 1596(?)

Language: Minuscule Greek

Pages: 103

Dimensions: 21 x 15.4 x 3.3 cm

Provenance: Stamped "Library of Prof. Alb. Long."

**BMC #12:**

Name: Gennadius, patr. of Constantinople. [Treatises] and correspondence between Dr. Gregory and Albert L. Long

Year: 16th century (?)

Language: Minuscule Greek

Pages: 98 pages

Dimensions: 20.6 x 15.5 x 2 cm

Correspondence Description: Albert Long had asked Dr/Professor Gregory to look at the manuscript and asked for his opinion on the dating of it, first in April 1898 and then again in October 1899.

In the first letter, he wanted to know if it was actually dated during Gennadius's time or if it's a copy, and theorizes that it might be dated 1453-1480. He claims the handwriting is XII or XIII century handwriting, or at least he thinks so.

The second letter is requesting Dr/Professor Gregory's opinion again, this time on whether or not the manuscript was actually written by Gennadius or not, and is asking for a comparison between this manuscript version and a later published version.

The third letter, sent to a Mr. Benninger from Edward(?) C. (?)ee on October 1953 says that Edward(?) thinks that this manuscript is from the 16th or 17th century, and that it was "copied in great haste" due to missing pages and the first two leaves being bound later than the rest, and the table of contents being "carelessly written". He says the oldest part of the manuscript is the cover, which he dates to be from 1200-1300. Edward(?) theorizes that this manuscript was copied in a monastery where "time was plentiful and printed books were none."

Provenance: Was in Albert L. Long's possession in April 1898 and asked Dr Gregory to look at the leaves on October 2nd, 1899?

**BMC #13:**

Name:Smith's M.S.S. Sermons

Year: 1612(?)

Language: Archaic English

Pages: 531

Dimensions: 16.3 x 11.5 x 4.7 cm

Book Information: Smith's Sermons up until at least 1642.

Provenance: Curator of Cogenhoe C.H. Harthorne (or Hawthorne) 16th 1845. Blue stamp Drew University Library. Was a gift, donor information not provided.

**BMC #14:**

Name: Armenian Calligraphy

Year: 17th century

Language: Armenian (calligraphy)

Pages: 2 leaves wrapped in plastic, 2 columns, 22 lines per column.

Dimensions: 25 x 19.8 cm (leaf #1), 25.5 x 20cm (leaf #2)

Book Information: The two leaves have "Curious bird, animal, and floral decorations, besides the grotesque, appear in the margins painted in colors". There is also a catalog clipping and 3 pages from an article about calligraphy titled "Religious Manuscripts from Queen of Sheba Land".

## Box 2

**BMC #15:**

Name: Theotokarion (Service Book of Odes)

Year: 1700 A.D.

Language: Greek

Pages: 220

Dimensions: 21.8 x 15 x 6.4 cm

**BMC #16:**

Name: Nestorian Service Book for the Rogation of the Nintvites

Year: 18th or 19th century

Language: Arabic

Pages: 75

Dimensions: 22 x 18.7 x 4 cm

**BMC #17:**

Name: Hymnal (Stitcherarion) of the Greek Church

Year: 1800 (?)

Language: Greek

Pages: 424

Dimensions: 16.5 x 22.3 x 4.9 cm

**BMC #18:**

Name: Orderly Book of the Massachusetts Militia, kept by Captain Natah Bowen

Year: April - July 1778

Language: English

Pages: 39

Dimensions: 18.2 x 15 x 1.5 cm

**BMC #19:**

Name: Book of the Douses from the British Museum

Year: Most likely 18th or 19th century

Language: Arabic

Pages: 114

Dimensions: 20 x15 x 2.6 cm

Book Information: From the British Museum. A collection of 26 texts of the Druze community. Script written in naskh in black ink; pointed, vocalized. Look to the Additional Arabic Information section for summary and description.

**BMC #20:**

BMC #20: Unidentified Account Book, possible author: Clifford Guerin

Year: 1827 - 1928

Language: English

Pages: 158

Dimensions: 22.5 x 20.6 x 3.2 cm

Book Information: A boy, John Stilwell, has written and drawn in the back of the book on and around December 13, 1928. Otherwise this book is from 1828-1867.

**BMC #21:**

Name: Lydia Gay Ingalls Diary

Year: 1832-40

Language: English

Pages: 94 pages, she wrote on the front and back cover.

Dimensions: Box: 27.6 x 19 x 2.5 cm Book: 16.3 x 20 x 2.3 cm

**BMC #22:**

Name: Diary of Rev. John Haven of York, Stoneham & Charlton. Son of Dea. John Holliston

Year: March 31, 1839 - December 30, 1843

Language: English

Pages: 20 pages (writing on front and back of each)

Dimensions: 20.2 x 13 x 0.5 cm

## Box 3

**BMC #23:**



Name: A Drouze Book by Hamza Bin Ali

Year: 1850

Language: Arabic (Syria)

Pages: 45

Dimensions: 16 x 11 x 1.7 cm, 1 column, 11 lines per column.

Book Information: Stored with 23 copies of The Drew Samaritan by Lawrence E. Toombs and Philip C. Hammond Jr., mentioning the Douses Book as "the Drew Codex". Collection of 3 texts of the Druze community. Look to the Additional Arabic Information section for summaries and description.

Provenance: Collected by A. G. Ellis of The British Museum and presented to Drew by John F. Hurst, third president of Drew University/Theological Seminary, in May, 1891.

**BMC #24:**

Name: Bible. O.T. Pentateuch

Year: 1853

Language: Samaritan

Pages: 273 folios, 1 column per page with varying line amount per column.

Dimensions: Book 20.7 x 16.5 x 5 cm; Box: 21.4 x 17 x 5.3 cm

Book Information: In a red and blue marbled box.

Provenance: Collected by A. G. Ellis of the British Museum, presented to Drew by John F. Hurst in May, 1891.

**BMC #25:**

Name: The Quran

Year: 19th century (?)

Language: Arabic

Dimensions: 13.9 x 19.3 x 3 cm

Book Information: Look to the Additional Arabic Information section for description.

Provenance: Gift of Mrs. Henry C. Miller.

**BMC #26:**

Name: Poetical Works of the celebrated Arabic poet, Abi Al-Tayeb Ahmad Ibn Al-Husein, famously known as Al-Mutanabbi.

Year: 1873

Language: Arabic Script

Pages: 313

Dimensions: 22.6 x 15 x 2.3 cm

Book Information: Look to the Additional Arabic Information section for summary and description.

Provenance: Collected by A. G. Ellis of the British Museum, presented to Drew by John F. Hurst in May, 1891.

**BMC #27:**

Name: Miscellaneous writings. It is an attempt to decipher the intended meaning of events in our universe relying on the sacred books: The Quran, the Bible, and the Torah.

Year: 1840 (?)

Language: Arabic

Pages: 643, 1 column on each, 15 lines in each column.

Dimensions: 16.8 x 13 x 7.5 cm

Book Information: Look to the Additional Arabic Information section for summary.

Provenance: Most likely this was also collected by A. G. Ellis from the British Museum and presented to Drew by John F. Hurst, as this book has a similar sticker tag on the book as the two others from the British Museum, it is the same size and color, but is a slightly different shape.

**BMC #28:**

Name: Standard Diary of Reverend J.C. Smith, Pastor in York, Pennsylvania

Year: 1880

Language: English

Pages: 398

Dimensions: 15.7 x 9.1 x 1.7 cm

**BMC #29:**

Name: Braide's Hebrew Grammar

Year: 1894

Language: English and Hebrew

Pages: 169

Dimensions: 21.2 x 17.6 x 2.2 cm, fold out: 19 x ~39 cm

Provenance: Henry Ward Borle, Mexico 1894. "EX-LIBRIS Teneo et Teneor (I Hold and am Held) George Albert Simons".

**BMC #30:**

Name: Campbell Collection, Otilie Merz's National Diary from 1922

Year: 1922

Language: English

Pages: 367

Dimensions: 15.4 x 10.2 x 2.3 cm

**BMC #31:**

Name: Pastor's Record, Glasgow Station

Year: September 13 1903- September 1904

Language: English

Pages: 46

Dimensions: 5.8 x 13.2 c 0.8 cm

Book Information: This is a record that a Pastor of Glasgow Station kept. He records all the names and rank of all the members of his church. He also lists an

official roll call of all the stewards, trustees, and other members from different conferences. He lists off members and friends from each different part of Glasgow. In addition, it has roll call for Sunday school and financial records of different conferences and receipts.

## Box 4

### **BMC #32:**

Name: Adolf von Harnack by Agnes von Zahn-Harnack, translated by William Henry Allison and William Henry Walker. Typescript carbon copy, n.d.  
Year: Original German written/published in or before 1936; translated after 1936 (by William Henry Allison until 1941), and published in or after 1941.  
Language: English (translated from German)  
Pages: 604 loose leaf pages  
Dimensions: ~27.9 x 21.6 x 4.6 cm

### **BMC #33:**

Name: Batak (Sumatra) Bark Book  
Year: Unknown, given to Rev. Worthington in 1956  
Language: Batak Script  
Pages: 26 pages (13 on each side)  
Dimensions: Book: 17 x 11 x 3.3 cm; Language read down the column, 13 columns with 21 characters in each column.  
Book Information: Wrapped in blue cloth. Bark Book of Batak witch doctor and cannibal, given by grandson of a Methodist preacher.  
Book Description: Called the *pustaha* by the Batak people of Indonesia. This book is a manuscript book constructed and composed by their "datu" or magicians and healers. Origin dates of these are largely unknown but some records suggest some time in the 18<sup>th</sup> century. These books are extremely important for the Batak as they are idiosyncratic to the datu, meaning they are didactic tools for apprentices, but also for members of the community to interpret important decisions and advise on community issues. Contents of the *pustaha* often vary but usually include diagnosis of illness, protective/destructive magic, and acts of cult. This text contains many animalistic features, including four carved lizards in low relief, which is associated with fertility. The verso has a carved image of a star or a floral symbol.  
Provenance: A paper with the book says, "This was presented to the Grandson of a Batak Methodist preacher in Sumatra.... Book given originally to the Rev. and Mrs. C. M. Worthington, who were methodist missionaries for a period of time in Sumatra. Upon the death of Rev. Worthington in 1956, the book was given to Bishop R. L. Archer with the request that he might deposit it in the Archives of one of the Methodist Theological Seminaries. Bishop Archer desires it now become a part of the historical library at Drew."

**BMC #34:**

Name: Packet of photographs of Biblical Mss. and monuments from Dr.

Albert Long

Year: Unknown

Language: (in assorted images) Ancient and modern Greek, Cuneiform, unknown texts

Pages: 97 items total (95 images, 2 handwritten notes)

Dimensions: Images of various sizes, envelope 27.9 x 22.8 x 3.1 cm

Book Information: Contains: 2 notes in ancient and modern Greek, 67 images of religious text in Greek, 7 images of text written in Cuneiform, 11 images of religious monuments, 1 image of religious wax seals, 1 image/drawing of coins, 12 images of unknown texts.

**BMC #35:**

Name: An Imperial "Berat"

Year: unknown

Language: Possibly Turkish or Farsi

Pages: 1 large piece of parchment, 15 lines

Dimensions: ~44 x 77.5 cm

Book Information: An Imperial "Berat" according certain privileges to a monastery in the City of Angora. Very delicate and difficult to open.

**BMC #36:**

Name: Unbound Collection of African Arabic Manuscripts

Year: 1897

Language: Arabic

Pages: 354

Dimensions: 21.9 x 18.8 x 4.9 cm

Book Information: Look to the Additional Arabic Information section for description and summary.

Provenance: Was sent to Bishop Hartzell by Edward W. Blyden on February 20th, 1897 to be examined by the Bishop's friends in America and to be returned to him, but if he were to die before then, the books are to be placed in the Library of Drew Seminary as Edwards gift.

**BMC #37:**

Name: Makamat or Assemblies of Hariri

Year: Unknown

Language: Arabic

Pages: 355

Dimensions: 22.5 x 18.2 x 5.4 cm

Book Information: Contains a letter to Bishop Hartzell. Marginal notes by African scribes. Written in a chirography peculiar to African Mohammedans and known as the Western or

Mugurib handwriting. Parts of the book translated into French and English. Look to the Additional Arabic Information section for summary.

Provenance: Was sent to Bishop Hartzell by Edward W. Blyden on February 20th, 1897 to be examined by the Bishop's friends in America and to be returned to him, but if he were to die before then, the books are to be placed in the Library of Drew Seminary as Edwards gift.

**BMC #38:**

Name: Unknown Book from Bishop Hurst donation

Year: Unknown

Language: Farsi(?)

Pages: 274, 1 column, 15 lines per page

Dimensions: 23.5 x 17 x 3.5 cm

Provenance: From Bishop Hurst donations.

**BMC #39:**

Name: Batak Bark Book

Year: unknown

Language:

Pages: 12, written on front and back

Dimensions: 12.3 x 9.9 x 2.6 cm

## Box 5

**BMC #40:**

Name: Five Year Diary by "Anna"

Year: 1936 - 1940

Language: English

Pages: 380

Dimensions: 14.2 x 11.1 x 3.5 cm

Book Information: This is the diary of Anna, the wife of a farmer likely with little education and wealth. The diary was likely given as a gift from her husband as it is inscribed to her on the front. Her handwriting is extremely poor, and her spelling may be even poorer. She often skips days and sometimes mixes up the year or writes two entries with the same year at the beginning. Much of the diary consists of remarks on the weather. Mark on the back for genuine leather made in the USA.

**BMC #41:**

Name: A Compendium of Bible Theology Arranged with Strict Reference to Brevity & Truth by William Laur Tisdale

Year: 1858

Language: English

Pages: 144 rules leaves, 137 pp of ink gall, black, and violet manuscript

Dimensions: 22 x 15.8 x 3 cm

Book Information: This text is a manuscript compendium of biblical doctrines, notes on Methodist Episcopal church polity and history, and lectures on temperance kept by Methodist minister William Laur Tisdale. Includes some miscellaneous notes on proper style, rules on proper usages of metaphors and similes, and discourses on logic.

**BMC #42:**

Name: Knapsack Composition Book by John Oakley Spencer

Year: late 1800s

Language: English

Pages: 100

Dimensions: 22.2 x 17.9 x .8 cm

Book Information: John Oakley Spencer was a Methodist missionary in Japan between 1882 and 1898 and later became the president of what is now Morgan State University. The book is a collection of research and notes that John Oakley Spencer took, when tasked by a "committee" (possibly Illinois Wesleyan where he received most of his degrees) to discern the feasibility of a reunification of the Protestant church.

Provenance: Donated by Susan Bynum (from NY) on November 14th, 2017.

**BMC #43:**

Name: French Book of Hours Leaf

Year: 1460s

Language: French

Pages: 1 leaf

Dimensions: 13 x 9.8 cm

**BMC #44:**

Name: Balinese Lontar Palm Leaf Book of Spells and Charm

Year: Circa 18th Century

Language: Balinese

Pages: 12 leaves bound in spotted bamboo covers with a single twisted cord running through

Dimensions: leaf dimensions - 38.3 x 3.6 cm

**BMC #45:**

Name: French Book of Hours Leaf

Year: 1440s

Language: French

Pages: 1 leaf

Dimensions: 22.6 x 16.3 cm

**BMC #46:**

Name: Mythological Creature Illumination- Coptic Manuscript  
Year: 1600  
Language: Copic (probably)  
Pages: single leaf  
Dimensions: 19.1 x 8.8 cm  
Book Information: Unknown contents. Beautiful illumination of mythological creature that is likely a form of a Dragon with a peacock feather.

**BMC #47:**

Name: Japanese Woodblock Physiognomy  
Year: 1784  
Language: Japanese  
Pages: 120  
Dimensions: 22.8 x 16 cm  
Book Information: Illustrated with physiognomy drawings.

**BMC #48:**

French Name: Principes des maladies vénériennes et recueil des observations de chirurgie de l'année  
English Name: Principles of venereal diseases and collection of observations of surgery of the year  
Year: 1781  
Language: French  
Pages: 361  
Dimensions: 23.2 x 18.2 x 4 cm  
Book Information: This text is written by a French ship doctor who recorded his surgical and disease related observations during 1781. It includes descriptions of each disease or situation that he encountered. In addition, he provides the cause of each disease, the symptoms, what measures he took to cure his patients, and lastly whether the cure was successful or not. Most diseases or injuries are separated by chapter and the latter half of the text is filled with his observations on diseases he encountered. Lastly, he included a table of contents at the back of the book.

**BMC #49:**

Name: The Flagellation of the Devil  
Year: 1761  
Language: Italian  
Pages: 82  
Dimensions: 13.4 x 10.4 x 1.7 cm  
Book Information: A rare 18th century handwritten Italian manuscript. Written by an unknown Neapolitan author. The work appears to be poetic in nature, divided into scenes. It is likely a kind of drama or comedy because it is divided into scenes with different abbreviated characters. The author gives character lists and scene descriptions.

**BMC #50:**

Name: Manuscript Commonplace and Botanical Notebook by William Richardson

Year: 1800-30

Language: English

Pages: 113

Dimensions: 13 x 10.2 x 3.3 cm

Book Information: Very Fragile.

Provenance: Originally William Richardson's notebook, seems to be passed down to his second daughter Matilda Richardson.

**BMC #51:**

Name: Small Black Notebook, "Telephone Magic"

Year: mid 1950s (?)

Language: English

Pages: 50

Dimensions: 12.4 x 8 x 2.7 cm

Book Information: This is a small black notebook filled with descriptions and explanations around performing different magic tricks. The tricks range from simple card tricks to escaping from being tied up with rope. In addition, at the back of the book are a few pages of jokes and one-liners.

**BMC #52:**

Name: Burmese Buddhist Manuscript

Year: 20th century

Language: Burmese

Pages: Two wooden covers painted and decorated with a raised motif and 10 double sided palm leaf panels

Dimensions: Closed: 23.2 x 5.1 x 3.5 cm ; Open: 24.1 x 22.9 cm

**BMC #53:**

Name: Letters to Rabbi Solomon Goldman

Year: 1946

Language: English

Pages: 55 unnumbered letters

Dimensions: Varying from 10-28 cm (4-11)

**BMC #54:**

Name: Voynich Manuscript Facsimile

Year: (Original 15th century), reproduction 21st century

Language: Unknown

Pages: 180

Dimensions: 28.4 x 24.3 x 4.4 cm



**BMC #55:**

Name: Diary of M.E. Priest James Prior

Year: 1859-1874

Language: English

Pages: approx. 82

Dimensions: 12 x 7.5 x 1.2 cm

Book Information: This is the diary of Priest James Prior. The Journal is a two-year split diary but seems to almost change throughout the diary. Some pages are split, and others are not. James writes on sporadic dates throughout a 15-year period. Much of the diary consists of records of individuals who James met with, likely regarding his priestly duties.

**Note:** Halfway through words flip upside down and discuss the priest's thoughts on ghostly encounters.

Provenance: Donated by Charles Egeston in 2017

**BMC #56:**

Name: Diary No. 2 of Rev. George W. Dobbins and Obituary

Year: 1862-1885

Language: English

Pages: Approximately 276 pages

Dimensions: 19.5 x 14.5 x 3.5 cm

Book Information: The diary of Rev. George W. Dobbins. In it he spends his time recording much of his daily or weekly activities. Much of the diary is simple records of his dealings with other members of his church, whether that be through administration or ministering to the community. He records church events and when he moves to different churches. The end of the diary includes a clipping of his obituary and a note from Edgar Dobbins, potentially his Grandson. There is also a clipping "Address to Levi B. and Deborah Stokes, on the Fiftieth Anniversary of Their Marriage by their Youngest Brother." 1878(?).

**BMC #57:**

Name: Five Year Diary of Eliza Callaway

Year: 1936 - 1940

Language: English

Pages: 385

Dimensions: 12.5 x 9.9 x 3.4 cm

Book Information: A handwritten diary of a pre-WWII young middle-class woman. The diary is written neatly and properly, filled out with nearly no missed days. Eliza is an active woman socially, and she is not afraid to discuss her intimate relationships throughout the diary. She was in promiscuous relationships with several older men, including some who appear to have been married.

**BMC #58:**

Name: Godly and Devout Prayers. In Honor of the Sacred Life and Passion of our Sweet Savior Jesus Christ. For the Remission of our Sinnes. In 33

Prayers answerable to the yeares he conversed Amongst Sinners.

Year: 1703/4

Language: English

Pages: 93

Dimensions: 9.8 x 7.9 x 1.2 cm

Book Information: A small prayer book from 1702 that includes 33 prayers. Only knowledge of the author is the abbreviation T. C. includes an introduction and a conclusion.

Provenance: Has the book plate "From the Books of F. E. Maser".

**BMC #59:**

Name: Commemorative memorabilia of Albert L. Long

Year: 19th century

Language: English

Pages: Various pictures and papers

Dimensions: N/A, pictures and papers vary in sizes

Book Information: Various items about the life and career of Albert L. Long.

**BMC #60:**

Name: Einst und Gegenwart: Meditationen aus der Heilsgeschichte  
(Past and Present: Meditations from the History of Salvation)

Year: 1934

Language: German

Pages: 30

Dimensions: 28.9 x 23 x 1.1 cm

Book Information: Written by Romano Guardini in a bound type-script book. Discusses different methods of meditation.

## Box 6

**BMC #61:**

Name: Tagebuch (Diary) of Romano Guardini

Year: 1928

Language: German

Pages: 56

Dimensions: 29.7 x 23.5 x 1.5 cm

Book Information: The diary is bound type-script but does not contain any exact dates nor necessarily a way to differentiate the entries.

**BMC #62:**

Name: Diary of Stella M. Daniels

Year: 1892

Language: English

Dimensions: Diary: 15.4 x 9.3 x 1.2 cm; Stamp size photo: 2.5 x 2 cm

Book Information: Two printed out pictures of her and a few print outs of her family tree from Ancestry.com. A postage stamp size faded photo in front and receipts in the back pocket of the diary.

**BMC #63:**

Name: Miniature Qur'an

Year: c.1960s

Language: Arabic

Dimensions: 2.2x1.8 cm

Book Information: Decorated paper binding, all edges gilt, encased in golden key-holder branded "Air Afrique".

**BMC #64:**

Name: Five Year Diary of Lucie Lang

Year: 1933- 1937

Language: English

Dimensions: 14 x 9.5 x 2.3 cm

**BMC #65:**

Name: Book of Hours leaf

Year: 15th Century

Language: Latin

Pages: 1 leaf

Dimensions: 11 x 7.7 cm

**BMC #66:**

Name: French Book of Hours leaf

Year: 1520

Language: French

Pages: 1 leaf

Dimensions: 13.4 x 9 cm

Book Information: Leaf from a Book of Hours from Northeast France, probably Arras. Illustrated.

**BMC #77 a-f:**

Name: Diaries of Joan Marion Drake

Year: 1940-1945

Language: English

Book Information: 6 diaries of an English school-child during WWII. Daughter of a farmer, and dutiful to her studies, these diaries detail the life of a child living through the war.

Item A:

Name: Diary 1: The Young Folks Diary 1940

Year: 1940

Language: English  
Dimensions: 10 x 6.9 x 0.9 cm

Item B:

Name: Diary 2: Charles Letts's School-Girl's Diary  
Year: 1941  
Language: English  
Dimensions: 14.7 x 9.1 x 1.7 cm

Item C:

Name: Diary 3: Universal Diary of 1942  
Year: 1942  
Language: English  
Dimensions: 14 x 6.5 x 1 cm

Item D:

Name: Diary 4: The RHS Gardener's Diary  
Year: 1943  
Language: English  
Dimensions: 12 x 9 x 1.4 cm

Item E:

Name: Diary 5: Cash accounts and Notebook  
Year: 1944  
Language: English  
Dimensions: 11.5 x 8.1 x 1cm

Item F:

Name: Diary 6: Black Journal of 1945  
Year: 1945  
Language: English  
Dimensions: 10 x 6.6 x 1.3 cm

**BMC #78:**

Name: Ethiopian Manuscript book, Contains "Praises to God"  
Year: Unknown  
Language: Ge'ez (Gee-ez), ancient language of the Coptic church  
Pages: 174. 157 pages with 1 column, 18 lines; last 17 pages 2 columns, 18 lines  
Dimensions: 17 x 12.5 x 6.3 cm  
Book Information: Lambskin, hand lettered, cover is wood(?) bound in ram's skin dyed red.  
Provenance: Gift of the Rev. George E. Thomas on May 9th, 1985.

**BMC #81:**

Name: On the Ligature of Arteries Illustrated Manuscript Copy by James Batho

Year: 1836

Language: English (translation)

Dimensions: 31.4 x 24.5 x 2 cm

Book Information: Medical book, with fantastic hand drawn (not printed) illustrations.

Provenance: A card that says "With the compliments of Dr Winch... I thought you might like these - an example of good writing + drawing... Tower House Malmesbury Wiltshire... Malmesbury 2135".

**BMC #82:**

Name: Medical Manual on radiotherapy

Year: Istanbul: Mekteb-i Tıbbiye-i Şâhâne Matbaası 1323 [1907]

Language: Ottoman

Pages: 164 pp. with black and white illustrations in text

Dimensions: 22.4 x 15.7 x 1.1 cm

Book Information: Medical book on x-rays (radiotherapy).

**BMC #85:**

Name: Book of Hours, use of Troyes and Sens (facsimile)

Year: 1470

Language: French

Pages: 1250 approx.

Dimensions: 28.7 x 23 x .9 cm

**BMC #86:**

Name: Collection of 9 letters between sisters and cousins, Wheelers and Spragues, Massachusetts 1852

Year: 1819-1852

Language: English

Pages: 9 letters

Dimensions: Varying in size ranging from 24.5-32.2 x 19.8-39.6 cm

Book Information: In summary discussions include wanting to become a teacher to teach her siblings, a healing water in short supply to "cure" a little boy's eye disease, the price of wheat, concerns about scarlet fever, the cost of a home (\$400), a "hard cough" that may take a relative and the passing of a family member.

**BMC #87:**

Name: French Psalter Leaf

Year: First half of 14th century

Language: Latin

Pages: 1 page front and back

Dimensions: 11.3 x 8.2 cm

Book Information: From France. Vellum, marginalia including decorated initial and a humanoid figure in the margins.

**BMC #88:**

Name: BMC #88: Company Dye Test Sample and Formula Book with Swatches by Dyeing Procedure by Fabric Company

Year: 1926

Language: English

Pages: Approx. 200

Dimensions: 21.3 x 17.5 x 4 cm

Book Information: Dyes sorted by type e.g. sulfur color followed by examples of that color. From Lowell, Massachusetts.

**BMC #89:**

Name: Diary of Edwin Marsh Clark I

Year: January 24th, 1917 - May 9th, 1917

Language: English

Dimensions: 17.2 x 10.5 x 1.2 cm

**BMC #90:**

Name: Five Year Diary 1948-1952

Year: 1948-1952

Language: English

Dimensions: 14.2 x 11 x 3.5 cm

Book Information: Owned by a woman who went to school and consistently went to church. Leatherbound with a clasp. Made in the USA. Main section of pages not attached to binding.

**BMC #91:**

Name: Five Year Diary of Janice Elaine Smith

Year: 1943-1947

Language: English

Dimensions: 14.2 x 11.4 x 3.5 cm

Book Information: Janice was born September 11th, 1933. She was given this diary from Donna and was aged 10-15 when writing in the diary. Made in the USA as Bert Manufacturing Company in Irvington-on-Hudson, NY. Dyed blue leather bound book with metal clasp.

**BMC #92:**

Name: Printemps 1913 Silk Dye Catalog

Year: Spring 1913

Language: French

Pages: 10 pages connected that fold out from the box accordion style.

Dimensions: The box: 23.8 x 15.3 x 3.5 cm; Foldout: 22.3 x 136.5 cm; 1 page: 22.3 x

~13.4 cm

Book Information: Silk Sample Kit used by a salesperson, about 400 different dyes on silk samples. Cartes des nuances de Teinturiers de Saint-Etienne.

### **BMC #93**

Name: Pietro Santi Bartoli Engravings

Year: 1677

Language: French

Pages: 57

Dimensions: 20.5 x 25.5 x 2.7 cm

Book Information: 55 copperplate engravings (possibly rare proofs, according to the mc. note) by Pietro Santi Bartoli (1635-1700), done after the illustrations in the Vatican Virgil. Santi Bartoli was an Italian engraver, etcher, and painter who studied painting with Nicolas Poussin. He was one of the most prolific engravers of Roman antiquities. The folder it came in as well as a note entailing the book information by Lucy is in the bag with the book.

Provenance: The illustrations were commissioned by Cardinal Camillio Massimo (1620-1677), an influential figure and patron in the cultural world of 17th century Rome, and are in the Lansdowne Codex in the BL. The bookplate, "Ex Libris Liechtenstein", is that of Franz Josef II, Prince of Liechtenstein (b. 1906). Above the bookplate is "\$115.00", so at one point it was for sale at \$115. Has been at Drew at least until 2006.

## Items outside the boxes

### **BMC #67:**

Name: Unbound, Unidentified Arabic Manuscript

Year: Unknown

Language: Arabic

Pages: 242, 1 column, 33 lines per column

Dimensions: ~31.7 x 22.7 x 4.6 cm

Book Information: Contains a card that says "From Prof. A.L. Long, Constantinople". Look to the Additional Arabic Information section for summary.

Provenance: From Professor Albert L. Long, from Constantinople.

### **BMC #68 a-c:**

Name: Leslie Stephen folder with notebooks and correspondence

Item A:

Name: Sir Leslie Stephen Notebook 2

Year: 1854 (written on label that this date may be wrong, could be earlier or later, unsure)

Language: English

Pages: 132, fold out in 132

Dimensions: 23 x 19.3 x 2.3 cm

Book Information: Referenced in the letter as Book #2. Some of the text is flipped upside down variously throughout.

Item B:

Name: Correspondence Regarding Leslie Stephen notebooks

Year: 1954(?) - 19 December 1987

Language: English

Pages: 14

Dimensions: Range from 28-12.6 x 21.6-13 cm

Book Information: Letters between: Professor John W. Bicknell and Kurt W. Hettler, Professor John W. Bicknell and Maurice Firuski, Professor Basil Willey and Graham Storey, Professor Basil Willey and John W. Bicknell, Arthur E. Jones and Gillian Fenwick, and Aurthur and John W. Bicknell.

Item C:

Name: Sir Leslie Stephen Notebook 1

Year: Early 1870's

Language: English

Pages: 86

Dimensions: 23 x 19 x 1.5 cm

Book Information: Referenced in the letters as Book #1. Contains various small drawings in ink and pen throughout.

**BMC #69:**

Name: BMC #69: Bible. N.T. Epistles. Mohawk: Manuscript translation of Philippians through Hebrews

Year: November, 1885

Language: Mohawk

Pages: 20 numbered folders

- Folder 1 (6 pages)
  - Page 1 - Not sure, identifiable text - alphabet and "Chapter 1", Chapter 2", and Chapter 3".
  - Page 2 - Phil 1:1-13
  - Page 3 - Phil 1:14-26
  - Page 5 - Phil 1:27-2:6
  - Page 5 - Phil 2:7-17
  - Page 6 - Phil 2:18-3:1
- Folder 2 (4 Pages)
  - Page 1 - Phil 3:2-12
  - Page 2 - Phil 3:13-4:1
  - Page 3 - Phil 4:2-11
  - Page 4 - Phil 4:12-23
- Folder 3 (6 pages)



- Page 1 - Not sure, identifiable text - lettered points, "Chapter 1", Chapter 2", "Chapter 3", and"Chapter 4".
- Page 2 - Col 1:1-12
- Page 3 - Col 1:13-23
- Page 4 - Col 1:24-2:2
- Page 5 - Col 2:3-13
- Page 6 - Col 2:14-23
- Folder 4 (5 pages)
  - Page 1 - Col 3:1-12
  - Page 2 - Col 3:13-24
  - Page 3 - Col 3:25-4:10
  - Page 4 - Col 4:11- Thess 1:1
  - Page 5 - Not sure, identifiable text - lettered points, "Chapter 1", Chapter 2", "Chapter 3", "Chapter 4", and "Chapter 5".
- Folder 5 (5 pages)
  - Page 1 - Thess 1:2-2:2
  - Page 2 - Thess 2:3-13
  - Page 3 - Thess 2:14-3:2
  - Page 4 - Thess 3:2-12
  - Page 5 - Thess 3:13-4:9
- Folder 6 (3 pages)
  - Page 1 - Thess 4:10-5:2
  - Page 2 - Thess 5:3-14
  - Page 3 - Thess 5:15-28
- Folder 7 (7 pages)
  - Page 1 - Not sure, identifiable text - lettered points, "Chapter 1", Chapter 2", and " Chapter 3".
  - Page 2 - Thess 1:1-9
  - Page 3 - Thess 1:10-2:6
  - Page 4 - Thess 2:7-16
  - Page 5 - Thess 2:17-3:11
  - Page 6 - Thess 3:12- Tim 1:4
  - Page 7 - Not sure, identifiable text - lettered points, "Chapter 1", Chapter 2", "Chapter 3", and "Chapter 4".
- Folder 8 (5 pages)
  - Page 1 - Tim 1:5-13
  - Page 2 - Tim 1:14–2:2
  - Page 3 - Tim 2:3-15
  - Page 4 - Tim 3:1-8
  - Page 5 - Tim 3:9-16
- Folder 9 (4 pages)
  - Page 1 - Tim 4:1-10
  - Page 2 - Tim 4:11-5:4
  - Page 3 - Tim 5:5-13

- Page 4 - Tim 5:14-23
- Folder 10 (3 pages)
  - Page 1 - Tim 5:24-6:5
  - Page 2 - Tim 6:6-14
  - Page 3 - Tim 6:15-21
- Folder 11 (5 pages)
  - Page 1 - Not sure, identifiable text - lettered points, "Chapter 1", "Chapter 2", "Chapter 3", "Chapter 4", "Chapter 5", and "Chapter 6".
  - Page 2 - Tim 1:1-9
  - Page 3 - Tim 1:10-18
  - Page 4 - Tim 2:1-13
  - Page 5 - Tim 2:14-22
- Folder 12 (4 pages)
  - Page 1 - Tim 2:23-3:6
  - Page 2 - Tim 3:7-16
  - Page 3 - Tim 3:17-4:8
  - Page 4 - Tim 4:9-19
- Folder 13 (5 pages)
  - Page 1 - Tim 4:20- Titus 1:7
  - Page 2 - Titus 1:8-16
  - Page 3 - Titus 2:1-12
  - Page 4 - Titus 2:13-3:8
  - Page 5 - Not sure, identifiable text - lettered points, "Chapter 1", "Chapter 2", and "Chapter 3".
- Folder 14 (4 pages)
  - Page 1 - Titus 3:9- Philemon 2
  - Page 2 - Philemon 3-18
  - Page 3 - Philemon 19-25
  - Page 4 - Not sure, identifiable text - lettered points, and "Chapter".
- Folder 15 (5 pages)
  - Page 1 - Hebrews 1:1-12
  - Page 2 - Hebrews 1:13-2:9
  - Page 3 - Hebrews 2:10-3:2
  - Page 4 - Hebrews 3:3-17
  - Page 5 - Hebrews 3:18-4:11
- Folder 16 (5 pages)
  - Page 1 - Hebrews 4:12-5:5
  - Page 2 - Hebrews 5:6-6:2
  - Page 3 - Hebrews 6:3-16
  - Page 4 - Hebrews 6:17-7:5
  - Page 5 - Hebrews 7:6-17
- Folder 17 (4 pages)
  - Page 1 - Hebrews 7:18-8
  - Page 2 - Hebrews 8:2-11

- Page 3 - Hebrews 8:12-9:9
- Page 4 - Hebrews 9:10-17
- Folder 18 (4 pages)
  - Page 1 - Hebrews 9:18-28
  - Page 2 - Hebrews 10:1-14
  - Page 3 - Hebrews 10:15-27
  - Page 4 - Hebrews 10:28-39
- Folder 19 (4 pages)
  - Page 1 - Hebrews 11:1-19
  - Page 2 - Hebrews 11:10-21
  - Page 3 - Hebrews 11:22-34
  - Page 4 - Hebrews 11:35-12:2
- Folder 20 (5 pages)
  - Page 1 - Hebrews 12:3-15
  - Page 2 - Hebrews 12:16-25
  - Page 3 - Hebrews 12:26-13:8
  - Page 4 - Hebrews 13:9-21
  - Page 5 - Hebrews 13:22-25

**BMC #70:**

Name: To the Reverend Albert L. Long

Year: 1901, Constantinople

Language: English

Pages: 19

Dimensions: 38 x 24.5 x 1.4 cm

Book Information: Parchment

Provenance: Was given to Albert I. Long by Vahan H. Matteosian (engraved on the back cover)

**BMC #71:**

Name: BMC #71

Year: unknown

Language: Greek

Pages: 154 pages, grouped into 8 pages and then grouped into the book. 1 column with 24 rows

Dimensions: 29 x 22 x 7 cm

**BMC #72:**

Name: *Tabula festivitatum* (MS song-book on parchment)

Year: unknown, purchased in 1850 (or possibly 1860, there is an X that seems to be erased, but still visible)

Language: Latin

Pages: 97

Dimensions: 48.4 x 36 x 9.3 cm

**BMC #73:**

Name: Shahnama (Persian Book of Kings) Composite Manuscript

Year: 15th Century

Language: Persian

Dimensions: ~34.8 x 25 x 9 cm

Book Information: A mailing label for the book is included in the box. Written in Persian on paper. Painted in Shiraz.

<https://storymaps.arcgis.com/stories/baee0bd273354051ab8b7a6414559ee5>

Digitized on Internet Archive:

<https://archive.org/details/shahnameh-drew-university/page/n25/mode/2up>

Provenance: The Shahnama's whereabouts are unknown up until 1839, when a recorded transfer of sale occurred. According to an inscription in the book, Nur Muhammad Saddiqi al-Faruqi purchased the manuscript from its prior owner, Judge (qazi) Muhammad Salih bin Molla Muhammad Zakariya, on the 21st of the month of Ramadan 1255, which would date this transaction to November 28th, 1839 CE. Based on the names of the individuals, this would have likely taken place in what is now modern Pakistan, North India, or Afghanistan. A part of the mailing label indicates that the Shahnama was offered to John D. Rockefeller Sr. (1839-1937). Then it ended up in Drew's Library where it was rediscovered in 2019 and relocated to Drew's Special Collections.

**BMC #74 a-e:**

Name: Five English Indentures

Year: 1500-1763

Language: English

Pages: 5

Item A:

Name: English Indenture of Thomas Danyell

Year: 1500 (?)

Language: English

Pages: 1

Dimensions: ~68 x 31.6 cm

Book Information: Manuscript was cut in half vertically so there is significant loss of text. Manuscript Indenture of Thomas Danyell. This Thomas Danyell may be a descendant of the Thomas Danyell, esq. who lived on the manor of Brysyngham, Norfolk, in the reign of King Henry VIII.

Item B:

Name: English Indenture

Year: October 23rd, 1700

Language: English

Pages: 1

Dimensions: ~56.5 x 80 cm

Book Information: Article of agreement between Mr. Byatt, Mr. Pelham, and Wife.

Item C:

Name: English Indenture

Year: November 4th 1724

Language: English

Pages: 1

Dimensions: ~34.5 x 51.6 cm

Item D:

Name: English Indenture by Nicholas Crone

Year: February 17th 1763

Language: English

Pages: 1

Dimensions: ~35.7 x 66.6 cm

Item E:

Name: English Indenture

Year: June 23rd 1756

Language: English

Pages: 1

Dimensions: 43.2 x 69.3 cm

**BMC #75:**

Name: Catalog of Indian Literature

Year: 19th Century,

Language: Hindi and Arabic script with transliteration.

Pages: 28 pages with a secondary manuscript of 36 pages.

Dimensions: 40.5 x 27.9 x 2 cm

Book Description: Composite book catalog of Indian literature. First 28 pages are set to the size of the book and on parchment. They are translated into hindi on the left, transliterated in the center, and then in Arabic script on the right. Second section of 36 smaller, thinner paper pages, include the hindi, the Arabic translation, and an English translation. A paper glued on the back of the front cover says that this catalog was taken by Sir Robert Chambers.

Provenance: Stamped with Drew Theological Seminary Library in the front in blue ink, and Drew Theological Seminary Madison NJ 3 times in the back in black ink.

**BMC #76 a-c:**

Name: Greek Scrolls

Year: Ca. 1500

Language: Greek

Pages: 3 scrolls

Book Information: 2 pages of previous notes found in the box.

Item A:

Name: Smallest Scroll (Translation needed) Liturgies, probably of Basil but possibly from Chrysostom

Year: ca 1600

Language: Greek

Pages: 1 long scroll in 7 pieces.

Dimensions: 14ft 1in x 8in \* most likely 10in (447 x 20.3 \*25.4 cm), but has either been deteriorated or cut.

Book Information: Was the finest artistically. Gold ink used throughout the scroll. One end is destroyed, but the rest is relatively well preserved. Double sided with marginal notations on the back side.

Item B:

Name: Oldest Scroll (translation needed) Liturgies, probably of Basil but possibly from Chrysostom

Year: Ca. 1500

Language: Greek

Pages: 1 long scroll

Dimensions: 17ft x 10 1/2in (518.1 x 26.6 cm)

Book Information: Some sort of annotation in margins added after, significantly faded.

Item C:

Name: Largest Scroll (translation needed) Liturgies, probably of Basil but possibly from Chrysostom

Year: Ca. 1500

Language: Greek?

Pages: 1 long scroll in 7 pieces.

Dimensions: 18ft x 10 1/2in (548.6 c 26.6 cm)

Book Information: Marginal notations added after in red and black ink.

**BMC #79:**

Name: Leaf from the Vulgate Bible, Dominican manuscript on parchment

Year: Paris 1240

Language: Latin

Pages: 1

Dimensions: Large page: 46.9 x 33.4 cm, actual leaf: 17 x 12.5 cm, 2 columns, 53 lines per column

**BMC #80:**

Name: Salem Witchcraft

Language: English

Folders: 55 numbered folders

Dimensions: Paper varying from 21-24.8 x 16.7-19.5 cm

Book Information: Hand-written copies of books about the Salem Witch Trials.

Folder 1: 1-5

Folder 2: 6-10

Folder 3: 11-15

Folder 4: 16-20

Folder 5: I-VII (1-7)

Folder 6: 21-25

Folder 7: 26-30

Folder 8: 31-35

Folder 9: 36-40

Folder 10: 41-45

Folder 11: 46-50

Folder 12: 51-55

Folder 13: 56-60

Folder 14: 61-65

Folder 15: 66-70

Folder 16: 71-75 (2 #72)

Folder 17: 76-80

Folder 18: 81-85

Folder 19: 86-90 (2 #89)

Folder 20: 91-95

Folder 21: 96-100

Folder 22: 100(½) -105

Folder 23: 106-110

Folder 24: 111-115

Folder 25: 116-120

Folder 26: 121-125

Folder 27: 126-130

Folder 28: 131-135

Folder 29: 136-140

Folder 30: 141-145

Folder 31: 146-150

Folder 32: 151-155

Folder 33: 156-160

Folder 34: 161-165

Folder 35: 166-170

Folder 36: 171-175  
Folder 37: 176-180  
Folder 38: 181-185  
Folder 39: 186-190  
Folder 40: 191-195  
Folder 41: 196-200  
Folder 42: 201-205 (2 #204)  
Folder 43: 206-210  
Folder 44: 211-216 (#215 missing)  
Folder 45: 217-220  
Folder 46: 221-225 (2 #224)  
Folder 47: 226-230  
Folder 48: 231-235 (#234 missing)  
Folder 49: 236-240  
Folder 50: 241-245  
Folder 51: 246-250  
Folder 52: 251-255 (#251 looks like 257)  
Folder 53: 256-260  
Folder 54: 261-265  
Folder 55: 266-271

## Microfilm

11 boxes of Microfilm, 5 pos and 6 neg

Year: 1967

Microfilm Information: Names of Microfilm do not reflect the numbers of the manuscripts they are microfilms of.

Microfilm 1: Psalterium Davids, CUM CALENDARIO MS od the 14th cent. Upon

Vellum

Pos: Yes

Neg: Yes

Microfilm 2: Drew Manuscript #8 Lectionary of the Gospels circa 16th cent. Gregory

#953

Pos: No

Neg: Yes

Microfilm 3: Drew Manuscript #7 Lectionary of the Gospels Gregory #953 dated 1148

Pos: Yes

Neg: Yes



Microfilm 4: Drew Manuscript #6 Lectionary of the Gospels circa 14th cent. Gregory #951 (lectionary)

Pos: Yes

Neg: Yes

Microfilm 5: Drew Manuscript #2 Lectionary of the Gospels circa 13th cent. Gregory #301 (lectionary)

Pos: Yes

Neg: Yes

Microfilm 6: Drew Manuscript #1 Acts and Epistles 1366-1369 Gregory #1960 (formerly 371)

Pos: Yes

Neg: Yes

## Reference Material

### Bound Manuscript Collection References

#### Item A:

Name: The 'Drew' Gospel Manuscripts

Year: 1933

Language: English

Dimensions: 29 x 20.7 x 2.3 cm

Book Information: Overton Spec Coll RM Thesis Ph.D 1933 0

#### Item B:

Name: The Cannon, Text and Manuscripts of the New Testament Illustrated with Tables, Facsimile Plates and Survey of the Earliest MSS. by Charles Fremont Sitterly, Ph.D., S.T.D.

Year: 19149

Language: English

Dimensions: 24 x 16.3 x 1.5 cm

Book Information: Gift of Prof. R.W. Rogers.

#### Item C:

Name: Praxis in Manuscripts of the Greek Testament The Mechanical and Literary Processes Involved in their Writing and Preservation With Tables of Alphabets and MSS. and Fifteen Facsimile Plates by Rev. Charles F. Sitterly, B.D., Ph.D.

Year: 1898

Language: English

Dimensions: 24 x 16.2 x 1.1 cm

Book Information: Third Edition. Marginalia written in pencil.

Item D:

Name: Catalog of Greek Medieval and Renaissance Manuscripts in the Collections of the United States of America

Year: 2007-2008

Language: English

Book Information: Only the chapter on Drew is printed out "Part VII: Madison, NJ, Drew University, Rose Memorial Library" by Nadezhda Kavrus-Hoffmann

## TBD Location

Need to determine which box it will go in once off display

### **BMC #83:**

Name: Koran presented by William Halls Jr.

Year: Unknown

Language: Arabic

Pages: 556, 1 column, 11 lines per column

Dimensions: 13 x 10.4 x 5 cm

Book Information: Patches made to rips and tears, conserved in the past.

### **BMC #84**

Name: Volume second, Theological Essays: The Outline of Sermons and Miscellaneous Observations on Diverse Passages of the Scriptures

Year: c. 1830s, finished 1836

Language: English

Pages: 500+

Dimensions: 25.2 x 20.5 x 4.7 cm

Book Information: Black leather spine and tips over marbled board. Manuscript book of Methodist sermons, essays, theological discourse and handwritten testimony of hauntings and apparitions. A Methodist pastor's handwritten experiences in the 1830s of hauntings and odd apparitions. Includes many different copies of sermons, theological essays, and other passages of scripture. At the end the pages are bound upside down and a new individual's handwriting suddenly appears.

## Additional Arabic Information

Additional information and text on the Arabic Manuscripts in this collection that are not in the entries of this Finding Aid. All information in this section was written, translated, and researched by Hamza Radid.

### **BMC #19:**

Subjects:

[Druzes -- Sacred books -- Early works to 1800.](#)

[Druzes.](#)

Form/Genre:

Codices (bound manuscripts)

Sacred books.

Manuscripts, Arabic -- 18th century.

Manuscripts, Arabic -- 19th century.

Collection of 26 texts of the Druze community.

1. Risālah al-dāmighah lil-fāsiq al-radd 'alá al-Nuṣayrī la'anahu al-Mawlá fī kull kawr wa-dawr
2. Al Risalah Al MAwsouma Bi Al-Reda wa Al-Taslim
3. Risālat al-Tanzīh ilá jamā'at al-Muwaḥḥidīn
4. al-Mawsūmah bi-risālat al-nisā' al-kabīrah
5. al-Ṣubḥah al-kā'inah
6. Nuskhah Sijill al-Mujtabá
7. Taqlīd al-Riḍá Safir Al Qudra
8. Nuskhah Taqlīd al-Muqtaná
9. Mukātabah ilá ahl al-Kudīyah al-baydā'
10. Risālat al-Inṣinā'
11. Shaṭṭ al-Imām ṣāhib al-kashf
12. Al-Risālah allatī ursilat ilá Walī al-'Ahd
13. Risālat Khumār ibn Jaysh al-Sulaymānī al-'Akāwī
14. al-Risālah al-munfadhah ilá al-Qāḍī
15. al-Munājāh munājāt Walī al-ḥaqq
16. al-Du'ā' al-mustajāb
17. Taqdīs du'ā' al-sādiqīn
18. Dhikr ma'rifat al-Imām wa-asmā' al-Ḥudūd al-'ulwīyah rūḥānī wa-jusmānī
19. Risālat al-Taḥdhīr wa-al-tanbīh
20. al-Risālah al-mawsūmah bi-al-l'dhār wa-al-indhār
21. Risālat al-Ghaybah
22. Kitāb fihi taqṣīm al-'ulūm wa-ithbāt al-ḥaqq wa-kashf al-maknūn

23. al-Mawsūmah bi-Risālah al-zinād
24. al-Mawsūmah bi-Risālah al-Sham‘ah
25. al-Mawsūmah bi-al-Rushd wa-al-hidāyah
26. Shi‘r al-Nafs wa-mā tawfīqī illā billāh
27. Mithaq Al-Nisa

### Arabic Titles:

رسالة الدامغة للفايق الرد على النصيري لعنه المولى في كل كور ودور

Al Risalah Al Mawsouma Bi Al-Reda wa Al-Taslim

رسالة التنزيه الى جماعة الموحدين

موسومة برسالة النساء الكبيرة

صبة الكائنة

نسخة سجل المجتبى

تقليد الرضى

نسخة تقليد المقتنى

مكاتبة الى اهل الكدية البيضاء

..رسالة الانصاء

Sharḥ al-Imām ṣāhib al-kashf

الرسالة التي ارسلت الى ولي العهد

رسالة خمار بن جيش السليماني العكاوي

الى القاضي. رسالة المنفذة

مناجاة مناجاة ولي الحق

دعاء المستجاب

تقدیس دعاء السادقين

ذكر معرفة الامام واسماء الحدود العلوية روحاني وجسماني

رسالة التحذير والتنبيه

رسالة الموسومة بالاعذار والانذار

رسالة الغيبة

كتاب فيه تقسيم العلوم واثبات الحق وكشف المكنون

موسومة برسالة الزناد

موسومة برسالة الشمعة

موسومة بالرشد والهداية

شعر النفس وما توفيقى الا بالله

**Description:**

Decoration: Rubrications in red. Titles in slightly larger thuluth. Red roundels sometimes used to punctuate text.

Binding: Brown leather over pasteboard with mostly effaced blind-stamped frame. Marbled paper doublures. Binding has been repaired with a piece of textile over the back cover spine hinge.

**BMC #23:**

Subjects: A Drouze Book

Form/Genre: (bound manuscripts).

Manuscript in Arabic

Sacred books

**Description:**

Script: Written in naskh in black ink; pointed, vocalized.

Decoration: Rubrications in red. Titles in slightly larger thuluth. Red roundels sometimes used to punctuate text.

Binding: Brown leather over pasteboard with mostly effaced blind-stamped frame

Collection of 3 texts of the Druze community:

- 1) Mithaaq Wali AL-Zaman
- 2) Mithaaq Al-Nisaa
- 3) Al-Mawsouma Bikashf AL-Haka-ek

**Summary in Arabic:**

عل أهم عقيدة نراها في كتب ورسائل حمزة بن علي وغيره من الدعاة، أن للحاكم بأمر الله حقيقة لاهوتية لا تدرك بالحواس ولا بالأوهام، ولا تعرف بالرأي ولا بالقياس، ومهما حاول الإنسان أن يفكر فيه لمعرفة كنهه فيه فهو محاولة فاشلة لأن لاهوته ليس له مكان، ولكن لا يخلو منه مكان، وليس بظاهر كما أنه ليس بباطن. ولا يوجد اسم من الأسماء يمكن أن يطلق عليه، لأنه لا يدخل تحت الأسماء، إذ لا يتصف بصفات، ولا يمكن التعبير عنه بلغة من اللغات وهكذا يتفق ذكر التوحيد في رسائل الدروز، وحديثهم عن لاهوتية المعبود، يتفق تمام الاتفاق مع ما ورد في كتب الدعوة الإسماعيلية عن الله سبحانه وتعالى، ففي كتاب (راحة العقل) لأحمد حميد الدين الكرمانى، الذي كان معاصراً لحمزة بن علي، نجد سوراً كاملاً ذا سبعة مشارع في التوحيد والتقدیس، وحديثه في ذلك كله هو حديث رسائل الدروز فقد جعل الكرمانى المشرع الأول: في بطلان كونه تعالى ليساً، والمشرع الثاني: في بطلان كونه تعالى أيساً والمشرع الثالث: في أنه تعالى لا ينال بصفة من الصفات وأنه لا بجسم ولا في جسم ولا يعقل ذاته عاقل... ثم ختم السور بالمشرع السابع: الذي جعله من قبيل (نفي الصفات الموجودة في الموجودات وسلبها عنه تعالى) وكنت قد أوردت في فصل سابق رسالة مهمة تتحدث عن هذا المعتقد هي (كتاب فيه حقائق ما يظهر قدام مولانا جل ذكره من الهزل) حيث اتضح لنا من خلافات كيف ينظر حمزة وأتباعه إلى أفعال الحاكم ويظهرونها أفعالاً تدل على الألوهية. وبما أن عقيدة ألوهية الحاكم، هي المركز الرئيسي لعقيدة الدروز فلا بد لنا من استعراض بعض ما كتبوه في رسائلهم حول هذا الأمر.

ومع أن الدروز يحاولون - تسترًا وكتمانًا - أن ينفوا هذا المعتقد أمام الآخرين، وذلك تجنبًا لثورة الناس عليهم، وهو ما أمرت به رسالتهم، والذي يفهم منها أنه يجوز للموحد أن ينفي عبادته للحاكم أمام الضد:

وأبدأ أولاً بـ (ميثاق ولي الزمان)، وهو نص العهد الذي وضعه حمزة بن علي ليؤخذ على الداخلين في دعوته توكلت على مولانا الحاكم الأحد، الفرد الصمد، المنزه عن الأزواج والعدد. أقر فلان بن فلان، إقرارًا أوجبه على نفسه، وأشهد به على) روحه، في صحة من عقله وبدنه، وجواز أمره، طائعا غير مكره ولا مجبر أنه قد تبرأ من جميع المذاهب والمقالات والأديان والاعتقادات، كلها على أصناف اختلافاتها، وأنه لا يعرف شيئًا غير طاعة مولانا الحاكم جل ذكره، والطاعة هي العبادة، وأنه لا يشرك في عبادته أحدًا مضى أو حضر أو ينتظر، وأنه قد سلم روحه وجسمه وماله وولده وجميع ما يملكه لمولانا الحاكم جل ذكره، ورضي بجميع أحكامه له وعليه، غير معترض ولا منكر لشيء من أفعاله ساء ذلك أم سره ومتى رجع عن دين مولانا الحاكم جل ذكره الذي كتبه على نفسه وأشهد به على روحه، أو أشار به إلى غيره، أو خالف شيئًا من أوامره. كان برينا من الباري المعبود، واحترم الإفادة من جميع الحدود، واستحق العقوبة من الباري العلي جل ذكره. ومن أقر أن ليس في السماء إله معبود، ولا في الأرض إمام موجود إلا مولانا الحاكم جل ذكره كان من الموحدين الفائزين كتب في شهر كذا وكذا من سنة كذا وكذا من سنين عبد مولانا جل ذكره ومملوكه حمزة بن علي بن أحمد، هادي المستجيبين، المنتقم من (المشركين والمرتدين بسيف مولانا جل ذكره وشدة سلطانه وحده وقد ورد هذا الميثاق أيضًا في مصحف الدروز في (عرف العهد والميثاق) بوصفه: (العهد الذي أمر مولانا الحاكم جل ذكره، بكتابته على جميع الموحدين الذين آمنوا به، جل ذكره)

### English Summary:

Perhaps the most important doctrine that we see in the books and letters of Hamza bin Ali and other preachers is that the ruler, by God's command, has a theological reality that is not perceived by the senses or by illusions, and is not known by opinion or by analogy. But there is no place without it, and it is not outwardly as it is not inwardly.

There is no name from the names that can be called, because it does not fall under the names, as it is not characterized by qualities, and it cannot be expressed in a language. Full agreement with what was mentioned in the books of the Ismaili call about God Almighty. .

Al-Kirmanî made the first legislator: in the invalidity of his being, the Exalted is not, the second legislator: in the invalidity of his being, the Almighty, and the third legislator: in that the Almighty does not possess any of the attributes and that he is neither in a body nor in a body and does not make himself rationally sane... Then he sealed the surahs with the seventh legislator: Which made it a form of negating the attributes found in existing things and taking them away from Him, the Most High.

In a previous chapter, I had mentioned an important message that talks about this belief, which is (a book in which The facts of what appears in front of our Lord, the glorified be He, is a joke) where it became clear to us from the differences how Hamzah and his followers look at the actions of the ruler and show them actions that indicate divinity.

Since the doctrine of the divinity of the ruler is the main foundation of the Druze doctrine, we must review some of what they wrote in their letters on this matter.

Although the Druze are trying - in disguise and concealment - to negate this belief in front of others, in order to avoid people revolting against them, which is what their letters commanded, and from which it is understood that it is permissible for a monotheist to negate his worship of the ruler before the opposite.

And I begin first with (The Covenant of the Guardian of the Time), which is the text of the covenant made by Hamzah bin Ali to be taken on Those entering his invitation:

(I put my trust in our Master, the One, the Ruler, the One, the Eternal, the Eternal, the Eternal, the Eternal. So-and-so, the son of So-and-so, affirmed, an affirmation that was obligatory upon himself, and I bear witness to it over his soul, in the health of his mind and body, and the permissibility of his command, obedient, not coerced or forced.

He has absolved himself of all sects, articles, religions and beliefs, all of them differing, and that he knows nothing but obedience to our Master, the Ruler, may He be glorified and exalted be He, and obedience is worship, and that he does not share in his worship anyone who has gone, attended or is waiting, and that he has delivered his soul, body, money, son and all What belongs to our ruler, the ruler, may he be mentioned, and who is satisfied with all his rulings is for him and for him, and he does not object or deny any of his actions, whether he is pleased with it or secretly. And when he retracts the religion of Mawlana al-Hakim, may he be glorified and exalted, he wrote it on himself and testified to his soul, or referred it to others, or violated any of his commands. He was innocent of God's Creator, respected the benefit of all limits, and deserved punishment from God Almighty.

Whoever affirms that there is no deity in the heavens to be worshiped, and there is no imam on earth who is present except for our ruler, the ruler, may He be glorified and exalted, he is one of the victorious monotheists.

It was written in such and such a month, from such and such a year, from the years of the slave of our Lord, may He be glorified and exalted, and his slave, Hamzah bin Ali bin Ahmed, the guide of the respondent, the avenger of the polytheists and apostates with the sword of our Lord, glorified be His remembrance, and the severity of his authority alone.

### **BMC #25:**

Subject: The Quran

Form/Genre: (bound manuscripts).

Manuscript in Arabic

Sacred books

#### Description:

Surat Al Fatiha and First page of Surat AL Bakara are written in a beautifully decorated page. Golden luminescent pages with floral decoration.

Decoration: Surat Titles written within a golden framework.

Binding: Black, golden, and orange leather over pasteboard with mostly effaced blind-stamped frame.

### **BMC #26:**

#### Summary:

The manuscript opens with a chronicle about how the King of Al Andalus was a fan of Al Motanabi. One of his ministers recited Al Muatanbi's poetry at one of the gatherings and got 1,000 Dinars.

The book opens with one of Al Mutanabi's first poems that he wrote when he was a child. A collection of several of his pomes he wrote when he was a child. Al Mutanabi's potry was known for its improvisational style. He also praised several prominent figures including kings. Numerous poems are included in this manuscript.

Description:

The binding is brown leather over a pasteboard with red decorative stamp.

**BMC #27:**

Summary:

A continuous interpretation of universal events relying on the Quran a lot to explain the indented meaning behind what is visible to us. It is not clear what sectarian belief the author belongs to, but maybe the practice of deciphering some Quranic verses might be part of the Sufi tradition.

**BMC #36:**

Book Description:

Leather cover with faded Arabic prescription on the side. Hard to read, but one of the sem says Al Quran/ AL Furqan, which are two words uses interchangeably. It is named Al Furqan because the word in Arabic means to differentiate between the truth and falsehood.

Summary:

The book is a continuation of the Quran's interpretation that was written by Al Alama Mohamed Ibn ahmad Al Mahali.

Some pages include annotations. More explanations about the meaning of some verses from the Quaran. The book includes 29 interpretations of each Suraa from the Quran.

The book includes a separate note, which seems to be a transaction that proves a debt payment between two people. It is not clear what the debt was for. The note might indicate a slave trade (TBD).

The last quarter of the book includes a variety of poems praising the Prophet Muhammad.

**BMC #37:**

Summary:



Maqamat al-Hariri is a series of folk tales revolving around a fictional character called Abu Zaid al-Srouji, a person who possesses a lot of eloquence and good speech, which he uses to deceive people to get money from them, and the stories discuss in this context many serious and purposeful topics. It also conveys a very impressive picture of the standard of life in the Arab countries during the Middle Ages.

Characters and Heroes of Al-Hariri's Maqamat Al-Hariri's Maqamat is based on two main characters: the narrator Al-Harith Ibn Hammam, who is the main character and who narrates all the events of the Maqam. He is the one who earns his living, but the hammam is the person who is very concerned with matters, and she is a character made by the silk imagination, as it is not to be caught.

The hero Abu Zayd al-Srouji, the hero of the shrines of al-Hariri, and he was an eloquent sheikh with a good tongue and logic. He has to choose to be the hero of the shrine, but his character is a fraudulent person who uses his tricks on people in order to get money in various ways.

### **BMC #67:**

#### Summary:

A series of Fatwas regarding marriage.

Sections on Marriage, guardianship of a brother to a mother in marriage, and marriage contract in the mandate of a brother to a mother.

There is not really a division between chapters, but it seems like a large portion of the book is about the laws of marriage. Questions such as when a marriage is considered annulled among others are discussed.